

## **Transmittal Letter**

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Priority Overnight

To: Steven Cipot

Date:

7/24/01

**Project Manager** 

**Project No.:** 

3868.23

USEPA: Region II

Subject:

LE Carpenter, Wharton, NJ

290 Broadway; Floor 19

New York, NY 10007-1866

(212) 637-4411

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We are sending you:

⊠Report

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2	7/24/01	3868.23	2nd Quarter 2001 Monitoring Report
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These items are transmitted as checked below:

IXIFor approval

☑For your use

☑As requested

Remarks:

Steven:

Please find enclosed two (2) copies of above-mentioned report. Please contact me at your convenience with any questions or comments.

Signed:

Nicholas J. Clevett; Senior Project Manager

(Name and Title)

xc:

Gwen Zervas – NJDEP (original and 2 copies) Cris Anderson - L.E. Carpenter (1 copy)